

BEFORE THE ARIZONA CORPORATION COMMISSIPLE EIVED

COMMISSIONERS

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MARC SPITZER, Chairman
 JIM IRVIN
 WILLIAM A. MUNDELL

JEFF HATCH-MILLER

5 MIKE GLEASON

IN THE MATTER OF THE APPLICATION OF SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT IN

CONFORMANCE WITH THE REQUIREMENTS OF ARIZONA REVISED STATUTES SECTIONS

40-360-03 AND 40-360.06, FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY

AUTHORIZING THE EXPANSION OF ITS
SANTAN GENERATING STATION, LOCATED
AT THE INTERSECTION OF WARNER ROAD

AND VAL VISTA DRIVE, IN GILBERT, ARIZONA.

ARIZONA.

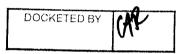
2003 SEP 11 P 2: 55

AZ CORP COMMISSION DOCUMENT CONTROL

DOCKET NO. L-00000B-00-0105

Arizona Corporation Commission DOCKETED

SEP 1 1 2003



PROCEDURAL ORDER

BY THE COMMISSION:

On May 1, 2001, the Arizona Corporation Commission ("Commission") issued Decision No. 63611, which granted the Salt River Project Agricultural Improvement and Power District ("SRP") a Certificate of Environmental Compatibility ("CEC") for an expansion to its SanTan Generating Station.

On August 18, 2003, Intervenor, Saretta L. Parrault, filed an "Emergency Motion and Request for Hearing to Enforce the Terms of the CEC Order and Condition" ("Emergency Motion"). By Procedural Order issued September 4, 2003, a Procedural Conference was scheduled for September 15, 2003. Upon Motion for a Continuance made by SRP, a telephonic procedural conference was held on September 10, 2003.

Accordingly, the Commission now issues this Procedural Order to govern the conduct of this matter.

IT IS THEREFORE ORDERED that the hearing in this matter shall be held on September 29, 2003, at 9:30 a.m., or as soon thereafter as is practical, at the Commission's offices, 1200 W. Washington Street, Phoenix, Arizona.

IT IS FURTHER ORDERED that SRP shall respond to the Emergency Motion by noon on

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1 Monday, September 22, 2003. 2 IT IS FURTHER ORDERED that any replies to the SRP Response to the Emergency Motion 3 shall be filed by noon on Friday, September 26, 2003. 4 IT IS FURTHER ORDERED that all parties shall file a list of witnesses and a description of 5 the subject matter and content of their testimony no later than noon on Friday, September 26, 2003. 6 IT IS FURTHER ORDERED that SRP shall provide Intervenors copies of its status reports. 7 either through electronic mail, website posting, or by mailing, as soon as possible, but no later than 8 noon on September 22, 2003. 9 IT IS FURTHER ORDERED that Staff shall conduct an onsite inspection of the plant and grounds associated with the Emergency Motion and report on SRP's compliance with Commission 10 Decision No. 63611 by noon on Friday, September 26, 2003.² 11 12 IT IS FURTHER ORDERED that Staff shall, if possible, help to mediate this matter with the parties. 13 14 DATED this _____ day of September, 2003. 15 16 17 18 CHIEF ADMINISTRATIVE LAW JUDGE 19 20 Copies of the foregoing mailed/delivered 21 day of September, 2003 to: 22 Raymond S. Heyman 23 Laurie Woodall Roshka Heyman & DeWulf PLC Office of the Attorney General 24 400 North Fifth Street Suite 1000 1275 West Washington Phoenix AZ 85007 Phoenix AZ 85007 25 26

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Documents must be filed with the Commission's Docket Control and served on all parties. If a party has agreed to be served by fax or email, separate mailing to that party is not required.

² During the procedural conference, the parties agreed that the inspection will be held on September 23, 2003 and will include participation by Intervenors.

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